



**CITY HALL, 730 TOPEKA AVENUE**

**REGULAR MEETING AGENDA**

Monday, November 16, 2015

7:00 p.m.

**1. CALL TO ORDER**

- a. Roll Call

**2. APPROVAL OF MINUTES**

- a. Regular Meeting, November 2, 2015

**3. CONSENT AGENDA**

- a. Approval of bills

**4. PUBLIC COMMENTS** (All presentations by citizens shall be limited to an aggregate of forty-five minutes (45) and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)

**5. CORRESPONDENCE TO COUNCIL**

**6. UNFINISHED BUSINESS**

- a. Jones Park Use Agreement
- b. Ordinance No. 810 - Utility Codes
- c. Update on Learning Center on Trail

**7. NEW BUSINESS**

- a. Uniform and mat supply contract
- b. Annual Jayhawk Software License contract
- c. 2016 Holiday Schedule
- d. Annual Holiday Party
- e. December meetings

**8. STAFF REPORTS**

- a. Police
- b. Planning & Zoning
- c. Public Works
- d. City Clerk

**9. COUNCIL/MAYOR COMMENTS AND REPORTS**

**10. EXECUTIVE SESSIONS** Attorney-Client Privilege

**11. ADJOURN:** Monday, December 7, 2015 at 7 p.m. for Regular Meeting.

Next Ordinance Number - 811

Next Resolution Number - 15-07

Next Charter Ordinance Number - 10